



सत्यमेव जयते

# The Gujarat Government Gazette

## EXTRAORDINARY

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Separate paging is given to this Part in order that it may be filed as a Separate Compilation.

#### PART IV-B

**Rules and Orders (Other than those published in Parts I, I-A, and I-L) made  
by the Government of Gujarat under the Gujarat Acts**

#### URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT

##### NOTIFICATION

Sachivalaya, Gandhinagar, 23<sup>rd</sup> October, 2023

#### THE GUJARAT TOWN PLANNING AND URBAN DEVELOPMENT ACT, 1976.

**No.GH/V/183 of 2023/UDUHD/AAC/e-file/18/2023/2102/L:** WHEREAS the Final Development Plan of Ahmedabad Urban Development Authority was sanctioned under Government Notification, Urban Development and Urban Housing Department No.GH/V/207 of 2014/DVP-112013-4777-L, dated.20.12.2014 (hereinafter referred to as "the said Development Plan" and "the said Authority").

AND WHEREAS, the said Authority has send the proposal for variation in the said development plan by communication dated 08.09.2022.

AND WHEREAS, the Government of Gujarat is of the opinion that it is necessary, in the public interest, to make variation in the said Development Plan.

NOW THEREFORE, in exercise of the power conferred by sub-section (1) of section 19 of the Gujarat Town Planning and Urban Development Act, 1976 (President's Act No. 27 of 1976), (hereinafter referred to as "the said Act") the Government of Gujarat hereby: -

1. Proposes to modify the said Development Plan by way of variation in the manner specified in the Schedule below, and;
2. Calls upon any person to submit suggestion or objection, if any, with respect to the proposed variation to the Principal Secretary to Government of Gujarat, Urban Development and Urban Housing Department, Sachivalaya, Gandhinagar, in writing, within a period of two months from the date of the publication of this notification in the *Official Gazette*.

**SCHEDULE**

Propose variation in the Final Development Plan of the said Authority sanctioned by Government Notification, Urban Development and Urban Housing Department No.GH/V/207 of 2014/DVP-112013-4777-L, dtd.20.12.2014.

1. The land bearing R.S.No as shown in the Table below designated for “Prime Agriculture Zone(A2)” shall be deleted from the said zone and shall be designated for “Residential Zone(R1)” under section 12(2)(a) of the said Act, as shown in the accompanying plan.

Village: R.S.No.	Earmarked as
Dhanaj : 512/p, 513/p, 514/p, 515, 540, 539, 541/p, 538/p, 537, 536, 535, 534, 546/p, 531/p, 532/p, 533, 516, 517, 518/1, 518/2, 519, 503/p, 511, 509, 510, 493/3/p, 494, 493/4/p, 495, 507, 508, 506, 502, 503/p, 503/p/p, 504, 505, 487/p, 484/p, 483/p, 482/2/p, 482/1, 478/p, 480/p, 413/p, 481, 496, 497, 498, 499, 500, 501, etc. Palsana : 319/p, 320/p, 324/p, 321/p, etc.	Pocket-1
Dhanaj : 542/p, 546/p, 543/p, 545/p, etc.	Pocket-2
Dhanaj : 410/p, 411/p, 415/p, 391/p, etc.	Pocket-3
Dhanaj : 470/p, 469/p, 467/p, 579/p, etc.	Pocket-4
Dhanaj : 415/p, 416/p, 424/p, 425, 426, 427, 428, 429, 430, 471/p/p, 423, 422/p, 431/p, 432/p, 430/p, etc.	Pocket-5
Dhanaj : 371/p, 372/p, 373/1/p, 370/2, 369/p, 365/p, 363/p, 362/p, 345/p, 361, 346, 347, 348/1, 348/2, 349, 350/1/p, 360, 350/3, 350/2, 359, 355, 354/p, 356/p, 368, 357, 358, 351/p, 343/1/p, 342/p, 340/p, 344/p, etc.	Pocket-6
Dhanaj : 326/p, 327/p, 330/p, etc.	Pocket-7
Dhanaj : 338/p, 340/p, 339/p, 344/p, etc. Jaspur : 225/p, 226, 227/p, 247/p, 254/p, 255/p, etc.	Pocket-8
Dhanaj : 328/p, 329/p, 330/p, 333/p, 334/1/p, 334/p, 335, 336/p, 337, etc. Jaspur : 355, 356, 357/p, 360/p, 352/p, 351, 350, 349, 353, 354, 345/p, 346/p, 347/p, 348, etc.	Pocket-9
Dhanaj : 342/p, 340/p, 341/p, 343/2/p, etc. Jaspur : 222/p, 221/p, 223/p, 224/p, 223/1/p, 228/2/p, 242+244/p, 245/p, 246/p, 247/p, 251/p, 252/p, 253/p, 255/p, 256/p, 261/p, etc.	Pocket-10
Dhanaj : 342/p, 341/p, 343/2/p, 352/p, 436/p, 438/p, 353/p, 354/p, 434, 435, 356/p, 433/p, 448, 431/p, 450, 451/p, 464, 463, 462, 465/p, 466/p, 461/p, 467/p, 458/p, 473/p, 472/p, 471/p, 470/p, 476/p, 474/p, etc.	Pocket-11
Dhanaj : 475/p, 476/p, 482/2/p, 487/p, 489, 490, 491, 492, 488, 493/1, 493/2/p, 493/3/p, etc. Palsana : 527/p, 458/p, 459/p, 457/p, 455/p, 341/p, 340/p, 329, 328, 327/p, 343/p, 330, 331, 338/p, 332, 333, 326/p, 323/p, 321/p, 320/p, 319/p, 322, 316/p, 311/p, 310/p, 309/p, 353/p, 335, 334, 336, 337, 335/p, 351/p, etc.	Pocket-12

**NOTE :** The Boundary of proposed modifications shown in accompanying plan shall prevail.

By order and in the name of the Governor of Gujarat,

**PRAKASH DUTTA,**  
Officer on Special Duty & Ex-Officio  
Joint Secretary to Government.

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